



Andreas Popp: Recovery for Humanity / Our Only Chance

There is a natural law that is crucial to the existence of all of creation: the law of Reciprocal Action. It is the law of sowing and reaping, of taking and giving. All processes and events of our world are governed by this law and necessarily serve the natural equilibrium. We experience it dozens of times a day without ever thinking about it. When you inhale, you have to exhale, when you take, you must give, when you work, you get your pay. We constantly strive to create a “fair exchange”, and it can't be otherwise as we are urged by our innermost self. We intuitively know that the continuous balance between giving and taking creates healthy movement, a living reciprocity which prepares and sustains a harmonious base for everything. Which is why this natural balance has to remain in a state of constant flow, it has to vibrate, never must this desire and activity be stalled. If it is, unhealthy agents will quickly enter the process, disharmonious forces are released that quickly get out of hand and can set a course in the wrong direction, which eventually ends in destruction.

What man sows he will frequently reap. This principle is an integral part of the Law of Reciprocal Action. It applies to all being, to all worldly and all spiritual processes. But what do we humans still know about it? By making only one-sided use of the universal powers, we have lost our inner and exterior balance, and forthwith we have entrained this beautiful planet on which we are allowed to live and have unhinged its balance. Without considering that the iron laws determine everyone's fate, we have ever only taken. We took and robbed and plundered the wonderful planet, we murdered and conquered without thinking about the consequences of this tremendous infraction. But the fact remains, man will often reap what he sows.

It was based mostly upon this principle of reciprocity in nature, the Law of Reciprocal Action, that Plan B was developed by the Wissensmanufaktur. It is designed to help re-integrate into the balance and order of natural laws all humanity, people's lives and activities, their societal and economic systems that have so far held destructive sway over the planet. The principle of reciprocity, being indispensable to the survival of everybody, has to systematically be established as the most essential foundation. Likewise, it is particularly man's spiritual resources that have to be given preference, long before those of mind governed thought. It's not just social interaction that requires a universal reform. We need a new operating manual for the handling of the raw materials and resources of our planet that are ultimately borrowed.

Before entering into considerations of a healthy reconstruction based on Plan B, we ought to conduct an analysis of the current conditions here on earth. In perfect accordance with the Law of Reciprocal Action, earth is in a disastrous state. All natural livelihoods are virtually destroyed, as they are in the social, human, financial, economic and ecological domain. It doesn't do any good trying to dodge this statement for being too pessimistic, the fact remains. And anybody who has eyes can see it, his being senses it. The massive turmoil, the growing pressure in our countries, urges the soul and conscience of every individual who can, even if only rudimentarily, open up to his or her inner voice. It is now becoming apparent that man has failed; too long has he raged without restraint, has elevated himself too far above everything that nature has mercifully placed at his disposal. After millennia of annihilation and failure, we urgently need a new order.

The model for Plan B is nature with her immutable, universal laws. These act in every department and subject in our daily lives, big and small. These laws that hold the world together at its inner-

and outermost are all-encompassing and eternal and yet they are easy to understand. Under the right political and societal conditions and with the requisite knowledge, they can easily be put into practice by anyone.

Plan B consists of four components which form the basis of the major economic systems. However, they are not used singly, just on their own, and only work in unison. It is through the balanced interaction of the individual systems that they become beneficial in their unified state. Let's take as an example the fingers of a hand. Each limb, whether the thumb, index, middle, ring or pinky, viewed on its own is only conditionally operational. It's when the whole hand grasps, whether in coarse manual labor or the most refined artistic expression, that the abilities of each individual finger are put to successful use in their naturally inherent state of cooperation. It's only in their seamless cooperation that the harmonious coordination of specific segments of the fingers can blossom to a perfected expression of dexterity. So do the four components of Plan B work in a similar fashion. These are:

- 1) flowing money
- 2) social land rights
- 3) unconditional basic income
- 4) free press

A few necessary words should be said about mankind as a resource in this context. It is not just our planet that finds itself in a pitiful condition. The mortals of this earth have long abandoned their natural mandate to achieve immortal goals such as happiness, harmony, health and prosperity by their own work and effort. If we are to consider Plan B to bring about a solution to all global economic woes and problems, we shall without fail, as a very first precondition, require human beings of sound body and mind with the proper character traits, people with a solid footing in life who possess sufficient basic trust, mental balance and stability. Only a comprehensive societal and human system changeover will bring this goal within reach.

This includes the consideration of all natural needs of men and women of any age group, from prenatal development until after their death. The highest priority must be given to the safety of pregnant women, as well as to the caring and rearing of infants and toddlers solely by their mothers and families. Family care programs are not part of the plan, as they fatally prevent the natural and necessary bonding process between mother and child, and in last analysis, that of any society. The consequence of this development is the lack of bonding in countless countries that is becoming ever more apparent. Likewise, the destructive effects of gender mainstreaming have atomized numerous western societies and totally disabled the capacity for responsible cooperation and cohesion. Respectful and considerate concerted action is presently almost impossible in these societal structures. The relationship between man and woman currently being destroyed by gender mainstreaming measures must also be placed back on a healthy and natural basis. This does not occur by equalizing the sexes as has fallaciously been assumed until now, but the other way round, by accepting and respecting the differences between man and woman. It is only when these fundamentals of natural laws have been established that a new system such as Plan B can be envisaged and successfully implemented.

Furthermore, these important prerequisites in human interaction form the basis for naturally ordered regional principles, which solidly establish social interaction and order. The centrally controlled power system usually prevailing primarily in countries dominated by the west can not lead to success, but only regional principles following the ancient order of extended family and local committees. Only through self-administration in autarky by even the smallest societal groupings, the so-called principle of subsidiarity, can cohabitation and common work in accordance with natural laws eventually deliver the blessings that humanity has been missing for

so long. The Law of Reciprocal Action applies here too, and brings about the healthy balancing of giving and taking in human affairs, nature, society, economy, etc.

The unnatural, imperialistic systems currently dominating the world have inverted the relationship between ownership and title with dictatorial pressure and have turned it into a new but false truth. This all still happens because of a one-sided, unrestrained craving for money and power. The players at the top of the global financial systems do not care for justice, truth, or the welfare of the people and of nature. They selfishly incorporate anything they can lay their hands on until.... well, until the game is over. We are now very close to this point where the power systems collapse in all domains of human affairs, Europe-wide and world-wide.

This can be seen in the growing resistance of subjects against the supposed ruling elite of politicians and media, who ultimately are but the henchmen of a few commanders. People increasingly realize this ill-fated cartel is controlled by huge corporations and banks, that pull the strings wherever it serves them, like some gigantic puppeteer. Heads of governments, ministers, secretaries of state, and a huge armada of publishers, TV stations, journalists and editors hang by those strings. They have to deliver what is demanded. The gulf between right and wrong, healthy and unhealthy is ever widening. And that is how our politicians make the most absurd decisions, because they have to make them, and the journalists play along because they too have to play the game. They disseminate the most sinister lies as new truths, and in reality abolish the truth. The result is a world lost in confusion and aberration.

But people slowly realize, people feel more and more distinctly that something is wrong. Appearances are deceptive, the emperor wears no clothes at all, he is buck naked. This certainty is spreading like wildfire, through the internet which luckily is still largely unregulated and can still be used for private and half-private exchange between citizens. The streets of Europe are filling with increasingly more people who interactively coordinate their moves and protest mismanagement, wrong decisions and injustice. They gradually realize the wrong being done to them, their role as the cue ball in arbitrary strategies that are aimed against them. It is still a comparatively small group of people who are pityingly smiled at by the majority controlled by the mass media. Yet, this smile is growing increasingly more worried. Everybody senses that something stinks. It feels like a big awakening triggered by the light of truth which seems to penetrate everywhere. Growing resistance can be felt in France, Spain, Italy, Belgium, Great Britain, in the eastern European states as well as in Scandinavia. And even Germany rises from its leaden slumber. This country, whose citizens may be counted as the most patient, subservient, credulous, reliable people in all of Europe, has been registering growing numbers of resistance movements since 2015 in the form of protests, petitions and signature campaigns taking place online and in the real world.

This is our current situation in a nutshell. And one must not overlook that every individual has directly or indirectly contributed their personal part to increasingly throwing this world off balance. If you carefully examine all the details and wish to evaluate them from the perspective of the Law of Reciprocal Action, you'll quickly grasp that our situation is a mess. Because the fact remains: only he who gives can also take. But so far we have all only taken, blithely living along without asking ourselves by what authority. These days Europeans are increasingly becoming aware of the price they have to pay. Though not everybody participates in the exploitation and destruction of our planet to the same degree, since different tiers in various hierarchies assume different levels of responsibilities, yet obedient conformity to adverse circumstances will make you actively participate in weaving the grand mistake. That way everyone tolerates injustice without revolting against it. What is wrong for them, for the next generations, for the world, is thus accepted. Europe is now paying the bill.

Is it not part of everybody's primary responsibility to dutifully and diligently devote their work and activity to the common weal and the future? It is his or her highest duty to justly and carefully manage the gift he or she was entrusted with for a certain amount of time. Only in this way can life on earth work and persist in the long run, with respect for every life form, and assuming the responsibility for one's own thoughts and acts, so as not to harm anyone or anything.

Even if many people do not know all the political and economic entanglements and background facts in all their ugly detail, they can never completely be exonerated from complicity, because "ignorance of the law is no excuse". It's wrong to obtusely acquiesce to adverse circumstances with the excuse that there's nothing you could do anyway. Rather, we need to continuously evaluate, and engage in a dynamic process we must start and sustain. When you notice abuse, you must look for the causes and muster all your strength to tear evil out by the root. That is truly being human. Each individual counts in this process. The sum of all forces of good that can be set free by the right intent has the power to change the whole world. Extravagant thinking? No way.

And so we have arrived at one of the most important points. Even though many people all over the world are currently protesting against injustice and destruction, it is patently clear that this has so far failed to bring about any visible and profound change. Have the anti-nuclear movements of the sixties been able to produce even the slightest change, now that nearly the whole world depends on dangerous nuclear energy, a resource which ultimately lies beyond the control of human hands? Or take the demonstrations for peace that emerge again everywhere these days. They have been around for decades. But have they been able to affect anything, improve anything, change anything? With all the warmongering and deliberate destruction of numerous countries such as Yugoslavia, Irak, Afghanistan, Libya, Syria, the states of Africa, the Ukraine, etc, in which our European countries, today as in the past, directly participate with NATO missions? No, of course not. Millions of people were brutally killed in the past years, huge countries destroyed and exhausted beyond recognition along with all their critical infrastructure such as public food and water supply. Mind you, our European countries participate to this day in these barbaric acts of despotism by closing ranks with and obedient subordination to the global powers that be, and the politicians we elected are involved in making these disastrous decisions. Our military industry builds tanks and bombs, our generals develop tactics for war and dangerous strategies against foreign peoples that are sent to death. What a karma we are knowingly and wittingly burdening ourselves with, just at this critical juncture in the era of mankind.

Until now it has all been lip service, but no deeds changing things for the better, that has shaped our fate in a direction devoid of any sound footing. Even if the intent to do good may prevail in the hearts of many people, that which is most essential and can lead to true change has been lacking to this day. It's the power of the spirit that manifests as our will.

These unwritten rules are a natural part of our lives. Following them is a blessing and brings harmony, but if ignored, we face impending decay and annihilation. Knowledge of the true power of man through the resuscitation of his spirit leads to responsible action, to considered decisions, to sustained solutions for the world. Our free will is a great gift to every human being, so he or she may learn to take charge of their own destiny, in the best case by chiefly willing what is good. Our will manifests in our deeds - we shall be known by our fruits, as is commonly said. Free will is generated through the spirit, is guided by it to take effect, unfailingly governed by the exhortations of the voice of conscience. Depending on an individual's character traits, the voice may of course be saying very different things.

Man as a dual being is governed by the ordinary mind as well as by the spirit. It is vital for mankind to heed both components. The principle of the hand and five fingers applies here too: not on their own, but only when acting in natural and harmonizing cooperation, are they capable of producing

successful work. Yet, over the past centuries and millennia, man has exclusively developed his intellectual mind, which resulted in overarching, overweening and calamitous materialism. Let's take a look at our world in its present condition. It is governed by the worldly, rational mind, while our intuitive, inner, spiritual processes were mostly dropped by the wayside. However, it is essential that these two resources be well-balanced, if moral and ethical decisions are to be taken. The ordinary mind presides over material issues of all kinds, while the spirit as a sort of supervisory board always has to remain the last authority before a final decision is taken. Through people's sentiments the spirit examines the underlying moral principles, as well as any far-reaching matters of conscience. The promptings of our spirit must always be obeyed, as they may frequently result in far-reaching consequences spanning centuries and millennia that the ordinary mind on its own could never fathom.

These processes may not visibly unfold, yet they are as real as any government declaration or signature for war a politician makes with its serious repercussions. Here too the mental process preceded the act, as in all other things at all times, which has frequently led to extremely hazardous decisions. In other words, anything we do, anything we say is preceded by a silent purpose of our free will. This point is so important, because it is at this juncture that we ourselves make happiness or misery, beauty or ugliness, light or dark the decision makers of the future. It is all in our own hands that way. Not just for that reason alone is a return to listening to our inner voice, our spirit, the highest imperative for everybody.

Even if science has so far refused to occupy itself with any elementary particle or fine-matter world in which all mental and spiritual processes occur, this in no way means it does not exist. But it is well-known that when certain facts are suppressed by powerful administrations, it of course happens chiefly because they could become a threat. A threat to the ruling class. Fortunately it was not just famous philosophers, poets and thinkers who at all times concerned themselves with the invisible processes, and above all with the effects of the world of our will and thought, as for instance did Plato, Aristotle, Johann Wolfgang Goethe or Friedrich Schiller and of course many others more. Renowned natural scientists and humanities scholars such as Albert Einstein, Werner Heisenberg, Fritz Albert Popp, Carl-Friedrich von Weizäcker or Hans-Peter Dürr, knew of the very real structures and laws that have since time immemorial continuously pervaded the invisible world, and so presently also contribute in forming the visible consequences. These exceptional scientists quietly conducted their research in secret out of concern for their academic reputation, which is still the same today. For at no time in history has the investigation of higher insights into the unfolding of creation, or of any knowledge of the laws governing the elementary particle world been rewarded by the ruling class. Purposefully directed by a mostly invisible ruling elite, dictators, governments, political parties, and the media ensure silence and stagnation. Only for their own fate at best and simply for their own personal gain, did former emperors and kings permit the knowledgeable to gaze into these mysterious worlds. Nowadays the slightest insight into the workings of invisible creative forces is relegated to obscure and occult circles, and is being abused in its content and as a concept. The people were never permitted to gain the advantage of more profound insights, or a better understanding of the laws in the way of a comprehensive educational imperative. The church had already seen to that when it demonized spiritual knowledge, and persecuted, disparaged, and annihilated anybody whose access to the world of fine matter could have posed a threat to it. In that way the spiritual side of man, his ability to recognize the higher, the celestial powers, was gradually stigmatized as esoteric nonsense, as conspiracy theory, as scientifically untenable. It has systematically been removed, expunged from our knowledge, and mankind has been spiritually amputated.

The knowledge of the important Law of Reciprocal Action with its sustained and binding action upon everybody and everything, in the visible as in the invisible world, was handed down to

mankind only as a crutch, and the balance between mind and spirit was rendered impossible. Is the present condition of our world at all a surprise?

But a new age is dawning, the age of truth. It can be seen all over, in the many disclosures about sweeping electronic eavesdropping operations by secret services, in the people increasingly discerning the dishonest structures in politics, society, financial markets, and the media, or take the growing desire worldwide for peace, freedom, and truth.

There is much to be learned ahead of us. To understand what is at stake here for every individual, we shall shine a light on the events of the past that created the current grievances. We see huge gaps in our knowledge of creation, which so far man has been unable to plug. Battles of nations, wars, pain and suffering feature in the balance sheet of mankind on this earth. In past centuries and millennia mankind has dully plodded past its true destination which is woven of joy, contentment, beauty and love.

One day it will be the correct application of giving and taking that will form the substructure for the understanding among nations. It is the time when the peoples of the world will not stand against each other but next to each other, mutually respecting, helping and advancing one another, not fighting wars, but promoting peace and love. Because everyone is supported by the understanding that all peoples possess something which necessarily completes the whole. Then worldly and particularly spiritual values will constitute the national wealth.

Our Plan B is there to help meet these enormous challenges. It is based on the laws of nature that have to date been combated by nearly all institutions of this world. But it is only in compliance with universal laws that we can see any chance for a solution for the future of our world. These laws have always shown us how we humans are supposed to live. Nature can do just fine without us, but we can never do without it. Only who is capable of suspending learning and judgment for a while, and who opens up with the spirit of exploration, can find answers here.

We discuss these issues and the preparations for the time ahead at our German language seminars in Canada.

With that in mind, sincerely,

Andreas Popp, June 2018